

**Val S. Bauza
Funeral Home**
1930 -25th Street
Detroit, MI 48216
Yolanda M. Zaparackas, L.F.D.
313-554-1275

**Hallmark
GOLD CROWN
Amber's
Hallmark
Shops**
30959 Five Mile Road
Livonia, MI 48154
(734) 522-5370
43309 Joy Road
Canton, MI 48187
(734) 207-7776
128 S. Merriman
Westland, MI 48186
(734) 326-6520
Robertas ir Rita Seleniai, Savininkai

**Charles R. Step
Funeral Home**
18425 Beech Daly Rd.
Between 6 & 7 Mile Roads
313-531-1888

WALTER V. PAUZA D.D.S.
General Dentistry
23100 Cherry Hill, Suite 6
Dearborn, MI 48124
313-792-9555
Corner of Cherry Hill and Outer Drive

**REKLAMA
248-354-3429**

Finansų Taryba
Pirmininkas / Chairperson
Kastytis Giedraitis, 248-478-8456,
gustytis@aol.com
Kiti nariai/other members: Audra Copes,
Morkus Mitrius, Povilas Norkevičius,
Edis Sventickas, Laura Alkevičius

**WIETECH
MONUMENT CO.**
25685 W. 10 Mile Rd.
Across from Holy
Sepulchre Cemetery
(248) 356-7625

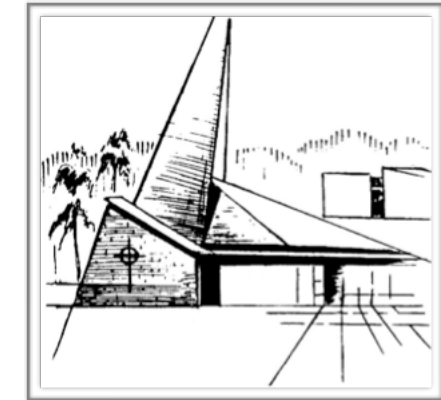
VIETA JŪSŲ REKLAMAI
248-354-3429

Lietuvių organizacijos / Lithuanian Organizations
Detroito Ateitininkai
Lithuanian American Roman Catholic Federation "Ateitis"
Rusnė Kasputienė, 734-454-1142
JAV Lietuvių Bendruomenės Detroito Apylinkė
Lithuanian American Community, Detroit Chapter
Rigonda Savickas, 734-934-2394, dukterig@aol.com
Sporto Klubas "Kovas" / Lithuanian Sports Club "Kovas"
Linus Polteraitis, 734-646-0080, lpolteraitis@gmail.com
Paulius Butkūnas, 734-464-9171, pab21@chrysler.com
Detroito Skautai / Lithuanian Scouts Association, Detroit Ch.
Daina Anužienė, 810-355-1502, dainanuzis@yahoo.com
Vita Caravias, 908-342-1542, vcaravias@gmail.com
Andrius Anužis, 810-355-1502, andyanuzis@yahoo.com
Žiburio Lituanistinė mokykla / Lithuanian School "Ziburys"
Vida Pekorienė, 734-367-9979, vpeck3@yahoo.com
Lietuvos Dukterys / Daughters of Lithuania
Ramunė Mikailienė, 248-879-2092, rmikaila@gmail.com
Šauliai:
Andrius Viskantas, 406-579-3446, aviskantas@gmail.com

Parapijos Taryba / Parish Council
Parapijos Tarybos pirmininkė / Parish Council Chairperson
Laima Maziliauskienė, 248-259-2379, lmazkas@yahoo.com
Admin. Komisijos pirmininkas / Admin. Committee Chairperson
Algis Kaunelis, 248-474-6594, alkaunelis@aol.com
Krikščioniškos Komisijos pirm. / Christian Service Chairperson
Elena Alkuvienė, 586-323-9358
Švietimo Komisijos pirm. / Educational Comm. Chairperson
Vilija Matvekas, 248-787-3713, viliart@hotmail.com
Liturginės Komisijos pirmininkė / Liturgical Comm. Chairperson
Rita Giedraitienė, 248-478-8456, ritagied@yahoo.com
Naujų parapijiečių registracija / New Parishioners Contact
Fr. Gintaras Jonikas, 248-354-3429, gjonikas@gmail.com
Salės nuoma / Hall Renting
Algis Kaunelis, 248-474-6594, alkaunelis@aol.com
Kiti tarybos nariai / other council members: Algis Kaunelis
(sekretorius), Alma Butkūnienė (vicepirmininkė), Virga
Šimaitytė, Regina Juškaitė-Švobienė, Susan Bubnelis, Paulius
Butkūnas, Vitas Sirgėdas, Vida Pekorienė, Elena Alkuvienė,
Daiva Rugieniūtė.

Aukos Bažnyčiai / Offerings to Church	
Saturday 02/04, 4:00 p.m.	\$180
Sunday 02/05, 10:00 p.m.	\$1,343
Received by mail	\$150
Building Improvement	\$77
Cooling/Heating	\$112
Coffee Donations	\$36.50
Other Income (Mushroom sinn)	\$1,006
Total \$2,904.50	
Budget \$3,755.77 / Variance - \$351.27	
"Kovas" \$500 (sporto salės nuoma)	

Šv. Mišių Tvarkaraštis / Mass Schedule
Monday – Tuesday, Thursday at **9:00 a.m.**
No mass on Wednesday
Every Friday: **12:00 p.m. Rosary, 12:30 p.m. Mass**
Mass: Saturday (angliškai / in English) **4:00 p.m.**
Mišios / Mass: Sunday.
(lietuviškai / in Lithuanian) **10:30 a.m.**
Sacraments: for reconciliation (confession), other sacraments
visitation of the sick, please contact the rectory.
Klebonija / Rectory
T/ Fax: **248-354-3429,**
E-mail: **DPLithuanianChurch@gmail.com**
Klebonas kun. / Pastor **Fr. Gintaras Jonikas**
Mob. / Cell **248-915-0585, gjonikas@gmail.com**



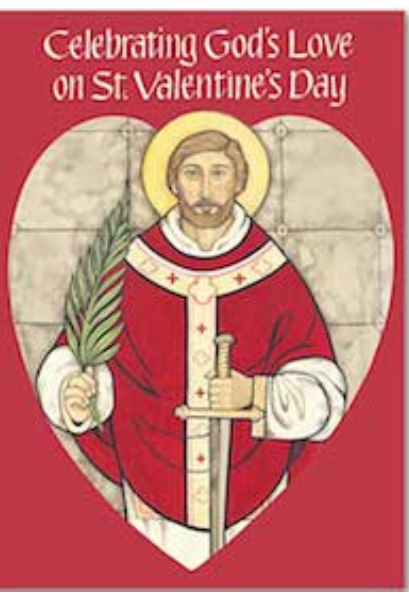
**Vasario 12 / February 12
2017**

**Dievo Apvaizdos
Lietuvių Katalikų Bažnyčia
Divine Providence
Lithuanian Catholic Church**
25335 West Nine Mile Rd.,
Southfield, MI 48033-3933
Tel. / Fax: 248-354-3429
www.divineprovidencechurch.com
Klebonas kun. / Pastor
Fr. Gintaras A. Jonikas



EILINIS SEKMADIENIS / 6 - A / SUNDAY IN ORDINARY TIME

LAIMINGI, KURIE PAGAL DIEVO ĮSAKYMUS EINA. Ps. 118
Mišiolėlis: 253 p.; skaitiniai 555 p.; visuotinė malda 1109 p.



**Iš kur kilo
šv. Valentino
šventė?**
Pasakojama, kad III a.
Romoje gyveno
vyskupas Valentinas,
padėjęs mylimiesiems.
Tuometinis Romos
imperatorius Klaudijus
II-asis siekė suburti kuo
didesnę kariuomenę, kad
jie gintų imperiją. Kad
savo tikslą pasiektų, jis
netgi buvo išleidęs
įsakymą, laikinai

draudžiantį tuoktis, nes manė, kad šeimos vyras negali
būti geras karys, nes jam svarbesnė jo šeima.
Vyskupas Valentinas išklausydavo mylinčiųjų žmonių
išpažintis ir prašymus slapčia juos sutuokti. Klaudijus
II-asis, sužinojęs, kad vyskupas paslapčia sutuokia
poras, jį suėmė ir nubaudė mirties bausme. Valentinas
mirė vasario 14 dieną. Po kurio laiko Valentinas
paskelbtas šventuoju.
Vasario 14-osios šventė gali būti susijusi ir su senąja
Romos švente – Luperkalijomis. Pagal to meto
kalendorių vasaris buvo pavasario pradžia, o
Luperkalijos – pavasario ir meilės šventė. Senovės
Romoje jaunų vaikinų ir merginų gyvenimas buvo
griežtai atskirtas, tačiau šios šventės metu senas
papatys leido susipažinti ir susidraugauti poroms.

Mišių intencijos / Mass Intentions

Saturday, February 11, 4:00 p.m. - for Kathi
Hackstock, req. by Peter & Ruta Striupaitis,
for Hedwig Mukomel, req. by Family

Sekmadienis, vasario 12 d., Šv. Mišios - 10:30 val.

už Anatolijų Viskantą 8 m.m., užpr. R. Ražauskienė
už Stasį Erlingį, užpr. Marytė Erlingienė
už Vincą Butkų, užpr. Zita ir Albinas Navickai
už Eleną Jokšienę, užpr. Ed. ir Joan Barrell
už Oną Sirgedienę, užpr. Elena Alkuvienė
už Galiną Gobiene. užpr. Janina Mikulionienė
už Juriną ir Vitą Rugienius, užpr. R. ir V. Petručiai
už Vincą Butkų, užpr. šeima
už Elvyrą Rimavičienę, užpr. Birutė Duncan
Sveikatos Martai Šimaitienei, užpr. dukros
Sveikatos Martai Šimaitienei, užpr. Tukių šeima
Sveikatos Martai Šimaitienei, užpr. L. R. Maziliauskai
intencijomis prie uždegtų žvakių
* February 13 - 14, 16 - 9 a.m.; 15 - NO MASS;
* February 17 - Rosary – 12:00 p.m.; Mass 12:30 p.m.
už Katariną Krikčiūnevičienę, užpr. T. Vaitkūnas

Sekmadienis, vasario 19 d., Šv. Mišios - 10:30 val.

Saturday, February 18, 4:00 p.m. - For Parish
už Larą ir Vytautą Polteraičius, užpr. Rita Burt
už Stasį Erlingį, užpr. Marytė Erlingienė
Sveikatos Elytei Zubrickienei, užpr. Elena Alkuvienė
Sveikatos, Dievo palaimos Martai Šimaitienei,
užpr. Laura Al., Birutė D., Vilija M.
Sveikatos Martai Šimaitienei, užpr. Tukių šeima

Sekmadienis, vasario 19 d., Šv. Mišios - 10:30 val.
Sveikatos, Dievo palaimos Martai Šimaitienei,
užpr. Laima ir Romas Maziliauskai
už Onutę Sirgedienę, užpr. Vita Neverauskienė
už Eleną Jokšienę, užpr. Linda Raye
už Galiną Gobienę. užpr. Rita ir Robertas Seleniai

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Maldos Grupė



Tiems kurie jaučia
pašaukimą priklausyti tokiai
grupei, kviečiu susirinkti
panagrinėti smulkesnes
detales tiesiai po Šv. Mišių
sekmadienį, vasario 25d.
parapijos klasėje.
Kreipkitės pas Danutę
Sirgėdienę,
dsirgedas@hotmail.com,
248-347-0832.



**VASARIO - 16-oji
LIETUVOS
NEPRIKLAUSOMYBĖS
DIENA!**

JAV Lietuvių Bendruomenės Detroito Apylinkė

2017 m. Vasario 18 (šeštadienį)

Vasario 16 –tos Minėjimas

1:00 val. Pietūs – Reginos virtuvė, vynas, kava, gėrimai
vaikams.

2:00 val. Minėjimas ir Koncertas

Vytauto Didžiojo Universiteto Kamerinis orkestras

Programoje: Vidmanto Bartulio veikalas

„I like F. Schubert“

Liutauras Janušaitis „Two Different Sides“

Tarpukario estrada (1918 – 1939m.)

VDU Kamerinis orkestras – vienas jaunatviškiausių
klasikinę muziką atliekančių kolektyvų, nuolat stebina
publiką netikėtais pasirinkimais.

Atvyksta 17 muzikų. Įėjimas nemokamas, bus renkamos
aukos JAV LB Krašto valdybai

Vasario 24 (penktadienį) Draugystės vakaronė

6:00 val. Susipažinimo valandėlė – vynas, pica...

7:00 val. Programą atliks svečias iš Lietuvos prof.

V. Landsbergio sūnus Vytautas V. Landsbergis

Įėjimas – auka. Labai prašome gausiai dalyvauti!



Archbishop TEOFILIUS MATULIONIS (1873 -1962)

Early biographical sketch. Archbishop Teofilus Matulionis was born in 1873 in the village of Kadariškiai, Lithuania. He was graduated from high school in Daugpilis, Latvia. Later he studied theology in St. Petersburg (Leningrad), where he was also ordained.

He served as curate in a few parishes in Latvia. His first pastoral post was in Latgālia, Latvia, in the parish of Bykava. In 1910 he was transferred to the Immaculate Heart of Jesus parish in St. Petersburg. (At that time Russia had only one Catholic diocese, the archdiocese of Mohi-levo). As pastor of his parish he ministered to the spiritual needs of Lithuanian, White Russian, and Polish parishioners. A new parish church was built through his efforts and through the contributions of his parishioners. Archbishop T. Matulionis was honored for this achievement -he was raised to the level of a monsignor. In 1929 he was secretly consecrated by the administrator of the Mohilevo archdiocese, Bishop A. Malecki, and became auxiliary bishop.

The path of martyrdom. The Bolshevik revolution broke out while Bishop T. Matulionis was pastor at St. Petersburg: his further pastoral work was hindered by constant persecutions.

In 1923 the Communist Government enacted a law ordering the confiscation of all Church property. This act had to be signed by the parish pastors. Bishop T. Matulionis refused to sign the act and served a two-year prison term because of this refusal.

After his consecration as auxiliary bishop, he was arrested for the second time and sentenced to 10 years of hard labor in the Arctic. Hard work and the cold, damp climate greatly impaired his health. Because of his poor health, after two years the bishop was transferred to a prison in St. Petersburg and was placed in solitary confinement.

Fortunately, the Lithuanian Government signed an agreement with Soviet Russia for the release of 10 Russian prisoners in exchange for 10 Lithuanian prisoners; one of the ten was Bishop T. Matulionis. Back in Lithuania, in 1943 he became bishop of the Kaišiadoriai diocese.

During the Bolshevik occupation of Lithuania, because of a pastoral letter, Bishop T. Matulionis was arrested for the third time and was sentenced to a 10-year prison term (1945-1956). After serving his term, he returned to Birštonas, Lithuania.

In 1957 he consecrated V. Sladkevičius as bishop without the consent of the Communist Government. For this, Bishop T. Matulionis was exiled to Šeduva, Lithuania, where he lived in isolation till his death in 1962. Before he died, he was elevated to the rank of honorary Archbishop by Pope John XXIII.

A man of prayer and diligence. AH his life Archbishop T. Matulionis remained loyal to his duties. He was careful and deliberate in assuming a task, but, having done so, he faithfully and energetically accomplished all that he had undertaken. As a student in the seminary he had been uncertain about his ability to become a priest. He left the

seminary to teach for a few years; then he returned to complete his studies and to be ordained, always being careful to execute his duties and responsibilities as a priest to the utmost of his ability. Although he loved his native tongue, he nevertheless tried to master the languages of his parishioners (White Russian, Russian, Polish, and Latvian) in order to guide his parishioners and to be a father to all without any national discrimination.

Prayer was the chief support in Archbishop T. Matulionis' life. During the second Bolshevik attack on Lithuania he had a chance to escape, but is said to have stated: "I will stay with my own people. I am not afraid of being persecuted. When I pray, I have no fear". When in prison in the Arctic, he did the work of a slave - - pulling logs from icy waters and through snow; he never complained and always tried to do the tasks assigned to him. He prayed constantly, while at work and while at rest. Even when he was extremely exhausted from the day's work, he never failed to awake in the middle of the night and secretly celebrate the Mass.

Peace in suffering strengthened his character. A stoic calm and determination to bear all difficulties was reflected in his countenance.

An example of resistance. As a man of resistance, Archbishop T. Matulionis can be an example to all. As a priest, he resisted evil; no fault can be found and nothing can be said against him as a man. He loved all with a fatherly love, ministering to the needs of everyone. Personal comfort and welfare gave way to pastoral zeal. He resisted physical pleasures and worldliness within the priesthood; the spiritual was always placed before the material.

When the Russian Government tried to force Archbishop T. Matulionis to sign over Church property, out of principle he refused to contribute to the unlawful deed. This, of course, did not stop the communists. Someone else in his position might have said. "What is the difference, the end result is the same; I might as well sign and void the consequences." But not Archbishop T. Matulionis; he acted in accordance to his principles, and was not influenced by a desire to improve his position. The risk he took in consecrating a bishop was another threat to his person, but he heeded the needs and orders of the Church.

While a prisoner in the Arctic, he possessed no other rights except those of a slave: to work and to die. Despite the danger, he secretly consecrated bread— having nothing else to replace Host—and distributed Holy Communion in the guise of bread during the day. This act of his was not only a risk, but also the performance of his priestly duties and a silent protest against those who take away man's right to religion.

In this post as bishop at Kaišiadoriai, Lithuania, he presented the Germans (the occupants of Lithuania at that time) with a petition, protesting against the seizure of his people in the churches and their forced deportation to labor camps in Germany.

When Archbishop T. Matulionis consecrated Bishop V. Sladkevičius, the communists ridiculed him, saying: "Are you not ashamed to consecrate a bishop in the rectory

kitchen?" He replied: "It is you, not I, who should be ashamed that I am forced to perform this holy act in the rectory instead of a church."

This brave and persevering attitude of Archbishop T. Matulionis strengthened the faith of the people and served as an example to other priests. In a way, ever the Communist Government respected and feared his influence on the people. They did not dare murder Archbishop T. Matulionis but kept him away from his diocese and let him die a natural death. They know that the blood of martyr would only give rise to new heroes.

When Archbishop T. Matulionis died in 1962, he was to be buried in the Kaišiadoriai Cathedral next to Bishop J. Kukta but the Communist Government did not allow this until they were assured that no massive demonstrations would take place. This demonstrated that even after the archbishop's death the Communist Government is afraid of the spirit of resistance that he had created. In 1934, during the private audience that Archbishop T. Matulionis was granted by Pope Pius XI, the Pope had rightly commented: "It is an honor to the Lithuanian nation to have such a hero."

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GAVĖNIO REKOLEKCIJOS SU KUNIGU LUKU LANIAUSKU, SJ

DAINAVOJE - kovo mėn. 24-25

DIEVO APVAIZDOS PARAPIJOJE - kovo mėn. 26

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Eucharistijos Ministrantai / Eucharist Ministers

02/12 - Danutė Sirgėdienė 02/26 - Algis Petrulis

02/19 - Kastytis Giedraitis 03/05 - Rūta Mikulionienė

=====

Lektoriai / Altar Lectors

02/12 - Linas Orentas 02/11 - Barb Mukomel

02/19 - Algis Kaunelis 02/18 - Dorothy Gillette

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Kava / Coffee Schedule

02/12 - Lietuvos dukterys 02/26 - Žiburio m-la

02/19 - R. ir L. Mikulioniai 03/05 - Kaziuko Mugė

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Parapijos kalendorius / Parish Calendar

Vasario 12 d. - Švenčiame parapijiečių gimtadienius.

Kovo 1 d. - Pelenų diena / Ash Wednesday - March 1

Kovo 3 d. - Kaziuko Mugė

Kovo 26 d. - Gavėnios rekolekcijos

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Artėdami prie garbingo, įkvepiančio Vasario 16-osios šimtmečio, atsitiesėme, subrendome kaip savarankiška valstybė. Praeityje - nueitas ilgas kelias į nepriklausomybę, prieš mus - laisva ir vieninga Lietuva, nuolatos kuriama ir stiprinama kiekvieno iš mūsų meile ir pasiaukojimu. - Dalia Grybauskaitė, Lietuvos Respublikos prezidentė