

2019



Naujujų 2019 Metų Šventiniai Pietūs

Sausio 1-ą dieną, antradienį, Dievo Apvaizdos Parapijos svetainėje, po Šv. mišių.

Kaina asmeniui - 25\$. (Į kainą įeina: šalti ir karštas patiekalai, šampanas, vynas, saldumynai)
Užsiregistruoti galima sekmadieniais gruodžio 23d. ir 30d. parapijoje po Šv. mišių arba paskambinus Ramintai Vilkienei tel: 248-228-0212 ir Patricijai Kaunelis tel: 248-910-6482.

Šventinius pietus ruošia Dievo Apvaizdos parapija

How The Good Gifts Were Used By Two

Once upon a time there was a rich brother and a poor brother, and the one lived across the street from the other. The rich brother had all of the world's gear that was good for him and more besides; as for the poor brother, why, he had hardly enough to keep soul and body together, yet he was contented with his lot, and contentment did not sit back of the stove in the rich brother's house; wherefore in this the rich brother had less than the poor brother. Now these things happened in the good old times when the saints used to be going hither and thither in the world upon this business and upon that. So one day, who should come travelling to the town where the rich brother and the poor brother lived, but Saint Nicholas himself. Just beside the town gate stood the great house of the rich brother; thither went the saint and knocked at the door, and it was the rich brother himself who came and opened it to him. Now, Saint Nicholas had had a long walk of it that day, so that he was quite covered with dust, and looked no better than he should. Therefore he seemed to be only a common beggar; and when the rich brother heard him ask for a night's lodging at his fine, great house, he gaped like a toad in a rain-storm. What! Did the traveller think that he kept a free lodging house for beggars? If he did he was bringing his grist to the wrong mill; there was no place for the likes of him in the house, and that was the truth. But yonder was a poor man's house across the street, if he went over there perhaps he could get a night's lodging and a crust of bread. That was what the rich brother

said, and after he had said it he banged to the door, and left Saint Nicholas standing on the outside under the blessed sky. So now there was nothing for good Saint Nicholas to do but to go across the street to the poor brother's house, as the other had told him to do. Rap! tap! tap! he knocked at the door, and it was the poor brother who came and opened it for him. "Come in, come in!" says he, "come in and welcome!" So in came Saint Nicholas, and sat himself down behind the stove where it was good and warm, while the poor man's wife spread before him all that they had in the house—a loaf of brown bread and a crock of cold water from the town fountain. "And is that all that you have to eat?" said Saint Nicholas. Yes; that was all that they had. "Then, maybe, I can help you to better," said Saint Nicholas. "So bring me hither a bowl and a crock." You may guess that the poor man's wife was not long in fetching what he wanted. When they were brought the saint blessed the one and passed his hand over the other. Then he said, "Bowl be filled!" and straightway the bowl began to boil up with a good rich meat pottage until it was full to the brim. Then the saint said, "Bowl be stilled!" and it stopped making the broth, and there stood as good a feast as man could wish for. Then Saint Nicholas said, "Crock be filled!" and the crock began to bubble up with the best of beer. Then he said, "Crock be stilled!" and there stood as good drink as man ever poured down his throat. Down they all sat, the saint and the poor man and the poor man's wife, and ate and drank till they could eat and drink no

more, and whenever the bowl and the crock grew empty, the one and the other became filled at the bidding. The next morning the saint trudged off the way he was going, but he left behind him the bowl and the crock, so that there was no danger of hunger and thirst coming to that house. Well, the world jogged along for a while, maybe a month or two, and life was as easy for the poor man and his wife as an old shoe. One day the rich brother said to his wife. "See now, Luck seems to be stroking our brother over yonder the right way; I'll just go and see what it all means." So over the street he went, and found the poor man at home. Down he sat back of the stove and began to chatter and talk and talk and chatter, and the upshot of the matter was that, bit by bit, he dragged out the whole story from the poor man. Then nothing would do but he must see the bowl and the crock at work. So the bowl and the crock were brought and set to work and -- Hui!—how the rich brother opened his eyes when he saw them making good broth and beer of themselves. And now he must and would have that bowl and crock. At first the poor brother said "No," but the other bargained and bargained until, at last, the poor man consented to let him have the two for a hundred dollars. So the rich brother paid down his hundred dollars, and off he marched with what he wanted. When the next day had come, the rich brother said to his wife, "Never you mind about the dinner to-day. Go you into the harvest-field, and I will see to the dinner." So off went the wife with the harvesters, and the husband stayed at home and smoked his pipe all the morning, for he knew that dinner would be ready at the bidding. So when noontide had come he took out the bowl and the crock, and, placing them on the table, said, "Bowl be filled! crock be filled!" and straightway they began making broth and beer as fast as they could. In a little while the bowl and the crock were filled, and then they could hold no more, so that the broth and beer ran down all over the table and the floor. Then the rich brother was in a pretty pickle, for he did not know how to bid the bowl and the crock to stop from making what they were making. Out he ran and across the street to the poor man's house, and meanwhile the broth and beer filled the whole room until it could hold no more, and then ran out into the gutters so that all the pigs and dogs in the town had a feast that day. "Oh, dear brother!" cried the rich man to the poor man, "do tell me what to do or the whole town will soon be smothered in broth and beer." But, no; the poor brother was not to be stirred in such haste; they would have to strike a bit of a bargain first. So the upshot of the matter was that the rich brother had to pay the poor brother another hundred dollars to take the crock and the bowl back again. See, now, what comes of being covetous! As for the poor man, he was well off in the world, for he had all that he could eat and drink, and a stocking of money back of the stove besides. Well, time went along as time does, and now it was Saint Christopher who was thinking about taking a little journey below. "See, brother," says Saint Nicholas to him, "if you chance to be jogging by yonder town, stop at the poor man's house, for there you will have a warm welcome and plenty to eat." But when Saint Christopher came to the town, the rich man's house seemed so much larger and finer than the poor man's house, that he thought that he would ask for lodging there. But it fared the same with him that it had with Saint Nicholas. Prut! Did he think that the rich man kept free lodgings for beggars? And—bang!—the door was slammed in his face, and off packed the saint with a flea in his ear. Over he went to the poor man's house, and there was a warm welcome for him, and good broth and beer from the bowl and the crock that Saint Nicholas had blessed. After he had supped he went to bed, where he slept as snug and warm as a mouse in the nest.

Mišių intencijos / Mass Intentions

KŪČIOS, GRUODŽIO/ December 24, Šv. Mišios - 4:00 p.m.
BERNELIŲ - 10:00 val. nakties - už parapiją

Šv. KALĖDOS, GRUODŽIO 25, Šv. Mišios - 10:30 v.r.

už visas intencijas / puansetijų aukotojų

December 27 - 9:00 a.m.; December 28 - NO MASS
December 29 – Rosary – 12:00 p.m.; Mass 12:30 p.m.,
už Joną Vaitkūną, užpr. Teresė Vaitkūnas

Saturday, December 29, 4:00 p.m., For Vaclova Janukaitis, req. by Family

Sekmadienis, GRUODŽIO 30, Šv. Mišios - 10:30 v.r.

visų aukotosių puansetijoms intencijomis
už Vaclovą Janukaitienę, užpr. Harry ir Rita Burt
už Danutę Kasiulienę, užpr. Algis ir Patt Kauneliai
už Stasę Bitlerienę, užpr. Aldona Duoba
už Martą Strakšys, užpr. Vytautas Nemanis
už Dalią Rackienę, užpr. Valentina Rauckis
už Danutę Jankienę, užpr. Algis ir Cathy Petruoliai
už Joną Radą, užpr. Vanda Rauličkis
už Keną Kvasys, užpr. Birutė Duncan
už Petrą Pagojų, užpr. Zita Skučienė
už Oną ir Vincą Brazys, užpr. Rūta Brazys Ricci šeima
už Praną Zaranką, užpr. Yolanda ir Algis Zaparackai
už Vytautą Duobą, užpr. Rita ir Morkus Mitriai
už Danutę Kasiulienę, užpr. Romas ir Laima Maziliauskai
už Elainą Guant, užpr. šeima
už Vytautą Daunorą, užpr. Teresė Vaitkūnas
už Onutę Simutienę, užpr. Rita Skiotienė

Eucharistijos Ministrantai / Eucharist Ministers

12/23 - Danutė Sirgedienė 12/25 - Algis Petruolis
12/24 - Rūta Mikulionienė 12/30 - Kastytis Giedraitis
2019/01/01 - Rūta Mikulionienė

Lektoriai / Altar Lectors

12/23 - Laima Maziliauskienė 12/22 - Ruta Striupaitis
12/24 - Doug Komer 12/24 - Raminta Vilkiene
12/25 - Algis Kaunelis 2019/01/01 - Birutė Duncan

Kava / Coffee Schedule:

12/23 - a.a. J. VAIČIŪNO šeima 12/30 - LT Dukterys
12/24 - arbata, Vilką šeima 2019/01/01 - NAUJI METAI

Parapijos Kalendorius / Parish Calendar

2019 m. sausio 1 d. - Šv. Mišios - 10:30 val. ryte

CSA 2018 - TARGET is \$15,105
COLLECTED - \$13,365

**Val S. Bauza
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Yolanda M. Zaparackas, L.F.D.

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Canton, MI 48187
(734) 207-7776

128 S. Merriman
Westland, MI 48186
(734) 326-6520

Robertas ir Rita Seleniai, Savininkai

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Finansų Taryba

Pirmininkas / Chairperson
Kastytis Giedraitis, 248-478-8456,
gustytis@aol.com

Kiti nariai/other members: Audra Copes,
Morkus Mitrius, Povilas Norkevičius,
Edis Sventickas, Laura Alkevičius

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Lietuvių organizacijos / Lithuanian Organizations

Detroito Ateitininkai
Lithuanian American Roman Catholic Federation "Ateitis"
Rusnė Kasputienė, 734-454-1142

JAV Lietuvių Bendruomenės Detroito Apylinkė
Lithuanian American Community, Detroit Chapter
Raminta Vilkieienė, 248-228-0212, vilkai@aol.com

Sporto Klubas "Kovas" / Lithuanian Sports Club "Kovas"
Linas Polteraitis, 734-646-0080, lpolteraitis@gmail.com
Paulius Butkūnas, 734-464-9171, pab21@chrysler.com

Detroito Skautai / Lithuanian Scouts Association, Detroit Ch.
Venta Civinskaitė - Norris, 440-655-0855;
venta.norris1@gmail.com
Andrius Anužis, 810-355-1502, andyanuzis@yahoo.com

Žiburio Lituanistinė mokykla / Lithuanian School "Ziburys"
Valdas Piestys, 248-506-9239, vpiestys@gmail.com

Lietuvos Dukterys / Daughters of Lithuania
Ramunė Mikailienė, 248-879-2092, rmikaila@gmail.com

Šauliai: Andrius Viskantas, 406-579-3446,
aviskantas@gmail.com

Parapijos Taryba / Parish Council

Parapijos Tarybos pirmininkė / Parish Council Chairperson
Daiva Rugienius, 949-735-2779, corpgolf@flash.net

Admin. Komisijos pirmininkas / Admin. Committee Chairperson
Algis Petrulis, 248-202-1789, apetrulis@gmail.com

Krikščioniškos Komisijos pirm. / Christian Service Chairperson
Rasa Karvelienė, 248-380-1363, Rasa@comcast.net

Švietimo Komisijos pirm. / Educational Comm. Chairperson
Laura Alkevičius, 313-300-3669, lauraalkevicz@yahoo.com

Liturginės Komisijos pirmininkė / Liturgical Comm. Chairperson
Rita Giedraitienė, 248-478-8456, ritagied@yahoo.com

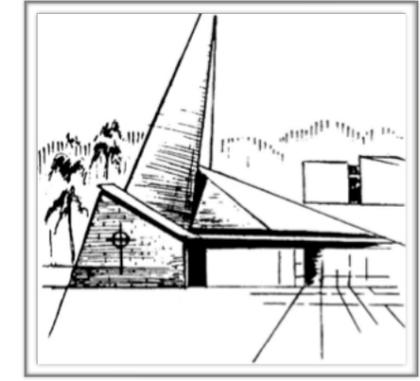
Naujų parapijiečių registracija / New Parishioners Contact
Fr. Gintaras Jonikas, 248-354-3429, gjonikas@gmail.com

Salės nuoma / Hall Renting
Daina Gaškevičius, 248-943-7667, daina.us@yahoo.com

Kiti tarybos nariai / other council members: Algis Kaunelis (sekretorius), Algis Petrulis (vice pirmininkas), Vaida Maloney, Susan Bubnelis, Paulius Butkūnas, Vitas Sirgėdas, Laura Alkevičius, Valdas Piestys, Rasa Karvelienė, Marytė Andrijonas, Laima Maziliauskienė. Cathy Petrulis, Janė Vaičiūnienė, Vilija Jurgutienė.

Aukos Bažnyčiai / Offerings to Church

Saturday 12/15, 4:00 p.m.	\$233
Sunday 12/16, 10:30 a.m.	\$1,415
Received by mail	\$100
Building Improvement	\$158
Heating and Cooling	\$53
Coffee Collections	\$50
Other Income	\$4,601
Total \$6,610	
Budget \$3,673 / Variance + \$2,937	



**Gruodžio 24 / December 24
2018**

**Dievo Apvaizdos
Lietuvių Katalikų Bažnyčia
Divine Providence
Lithuanian Catholic Church**

25335 West Nine Mile Rd.,
Southfield, MI 48033-3933
Tel. / Fax: 248-354-3429
[www. divineprovidencechurch.com](http://www.divineprovidencechurch.com)
Klebonas kun. / Pastor
Fr. Gintaras A. Jonikas

**C ŠVENTOS KALĖDOS
THE NATIVITY OF THE LORD**

**ŠIANDIEN MUMS GIMĖ IŠGANYTOJAS.
JIS YRA VIEŠPATS MESIJAS . Ps 95**

Mišiolėlis: 120 p.; skaitiniai 401 p., visuotinė malda 1092 p.



Kalėdos yra kiekvieną kartą, kai nusišypsai broliui ir ištiesi jam ranką.

Kalėdos yra kiekvieną kartą, kai nutyli, kad išklausytum kitą.

Kalėdos yra kiekvieną kartą, kai nesutinki su netaisybe atstumtųjų atžvilgiu.

Kalėdos yra kiekvieną kartą, kai įkvepi viltį tiems, kurie yra jį praradę dėl savo materialinio ar dvasinio skurdo.

Kalėdos yra kiekvieną kartą, kai nuolankiai pripažįsti savo ribotumą ir silpnumą.

Kalėdos yra kiekvieną kartą, kai leidi Jėzui gimti Tavyje, kad galėtum jį dovanoti kitiems.

Šv. Motina Teresė

Mieli Dievo Apvaizdos parapijos tikintieji ir svečiai - Sveiki sulaukę Šv. Kalėdų! Jūsų širdyse gimęs Jėzus Kristus tebūna Jums kelias, tiesa ir viltis kiekviename gyvenimo žingsnyje bei sprendime. Būkite palaiminti!

Dear Parishioners, May Peace and Joy of Christmas be with you Now and throughout the New Year!

Jūsų klebonas / Pastor Gintaras Antanas Jonikas