

Kalendorius / Calendar

**November 21 - Kristus Karalius
Our Lord Jesus Christ, King Of Universe**

Po šv. Mišių / after the Mass

**PARAPIJOS VISUOTINIS SUSIRINKIMAS
PARISH ANNUAL MEETING**

The New Global Religion

All culture flows from *cultus*, genuine worship. And all authentic worship, flows from a sense of the sacred mystery at the heart of life. This is symbolically represented by the churches at the center of medieval European villages, from which the whole village would radiate outward. Worship was the chief act of medieval European life. Without a *credo* embodied in an act of divine worship, without a holy sacrifice, nothing else made sense.

Fast forward to our time, and there is a new center of the global village—and it is not a church but a shopping mall. For consumerism is the new global religion. The chief teaching of consumerism is that unlimited choice, unlimited freedom, brings happiness. From this cult of choice has flowed the dogma of radical autonomy, or complete self-determination. This dogma is articulated succinctly in the motto of the infamous satanist of a century ago, Aleister Crowley: “Do as thou wilt.” Reality, then, is subject to our will. Unlimited choice, unlimited freedom, unlimited self-determination—these are the fundamental tenets upon which our modern culture rests. *Nothing* can stand in the way of unlimited choice, our ability to re-make reality in our own image. We will even offer our own children as sacrifices to this insatiably demanding god.

This modern *credo* of unlimited choice is heard in the angry chants of pro-abortion campaigners: “My body, my choice.”

Moreover, any obstacles to the marketplace of unlimited choice *must* be destroyed. Chief among these obstacles is authentic faith. A man possessed by transcendent truths of necessity lives according to values radically at odds with the dogma of self-determination.

Thus, his faith must be either relegated to a secondary place in his life or completely annihilated. The power of corporate billions—manifested in marketing, advertising, and media—work relentlessly to destroy the transcendent, the sacred, and set our eyes on the kingdom of this world. The marketplace must reign supreme; it is the god which will tolerate no rivals.

The Solution is Counter-Revolution

Faced with a culture that worships radical autonomy, what are we to do?

Perhaps the chief way of rejecting the slavery of modernity is to return to the vitality of tradition. It is the ultimate act of revolution.

Now many mistake tradition as merely a stale repeating the actions and formulas of the past. Nothing could be further from the truth. It is the *dynamism*, the inner energy, of the past continuing in the present. For continuity is essential to life. I grow older, and yet remain the same person as I was when I was a child, for my inner life has continued uninterrupted. This is what tradition is and means.

The modern consumerist asks, “What do you want in your worship?” The traditionalist asks, “What worship is most worthy of the Divine?”- and then surrenders himself to it. Modernity starts with man, but tradition starts with God.

If we are to evangelize effectively, our lives and our worship must speak of another order, one that rejects consumeristic choice and proclaims that the transcendent is *real*. When we venerate a relic with a kiss, we do this. When we prostrate ourselves before the Eucharist in a golden monstrance, we do this. When we pray, opening ourselves to the action of grace, we do this. When we worship in a sacred language, we do this. When we dare to remember our death, we do this. When we genuflect and sign ourselves before a tabernacle, we do this. When we sacrifice the desires and whims of the moment to the the eternal, we do this. When we venerate the Holy Virgin, we do this. When we process through city streets with joyful chants and incense, we do this. When we confess our sins to a priest, we do this. All of these acts of worship are *weird* and even bizarre in the eyes of the world. They are strange and startling for they are acts of *surrender* to something greater and higher than ourselves, something which we did not make nor choose. They speak of values that transcend the marketplace, of a world of spirit interpenetrating the world of matter. They are acts that open windows to the Divine.

Dėmesio! Dėmesio!

Krikščioniškos tarnybos komisija kviečia į **RUDENS PENSININKŲ PIETUS**, lapkričio mėn. 16 d., antradienį, 12 val. dienos Dievo Apvaizdos parapijos svetainėje.

Kaina – \$10

Registruotis pas Rasą Karvelienę:
248-877-1668,
rasa@comcast.net

Iki malonaus pasimatymo
lapkričio 16 d., 12 val.
Šv. Mišios 11:00 val.

Krikščioniškos tarnybos komisija



Please join us for the
FALL RETIREES LUNCHEON
Tuesday, November 16th at noon
in the Divine Providence parish cultural center.

Admission - \$10

Please register with Rasa Karvelis:
248-877-1668;
rasa@comcast.net

Hope to see you there!
Masses at 11:00 a.m.

Christian Service Commission



IŠKELIAVO | AMŽINYBĖ

Šių metų rugsėjo mėn. 28 d. pas Viešpatį iškeliavo a.a. **Jonas Paškus**, sulaukęs tik 35 metų amžiaus. Lapkričio 7 dieną, dalyvaujant tik šeimai, Holy Sepulchre kapinių kolumbariume buvo pašventinti ir palaidoti a.a. Jono Paškaus pelenai.

Nuoširdi užuojauta tėveliams Antanui ir Astai Paškams, broliui Vitui, močiutei Genei Stašienei.
Amžiną atilsį duok mirusiam, Viešpatie!

November 15 - 16. 18 at 9:30 a.m. Nov. 17 - NO MASS
Lapkričio 19 d. - 12:00 val. Rožinis, šv. Mišios
už **Katariną ir Viktorą Krikščiūnevičius**, užpr. Teresė Vaitkūnas

Saturday, NOVEMBER 20, 4:00 p.m. - for Parish

*** L APKRIČIO 21 * Šv. Mišios - 10:30 v. r.**

už **Eleną Radienę 30 d. m.**, užpr. Vanda Rauličkis
už **Janiną Valeikienę 30 d. m.**, užpr. Dana Petronienė
už **Jonuką Paškų**, užpr. Dana Petronienė
už **Eleną Radienę**, užpr. Ada Lelienė
už **Benediktą Neverauską**, užpr. šeima
už **Janiną Mikulionienę**, užpr. Valentina Rauckienė
už **Aldoną Čerškiene**, užpr. N. ir Al. Plečkaičiai
už **Kęstutį Černį**, užpr. Janina ir Narimantas Udriai
už **Romą Leparską**, užpr. Roma Radzevičienė
už **Algį Duobą**, užpr. Ramunė Duoba
už **Liudą Mikalonį-Kulikauską**, užpr. Vida Mikalonis
už **Richard Reinhardt**, užpr. Kristina Reinhardt

Lektoriai / Altar Lectors

11/13 - Barb Mukomel 11/14 - Rūta Mikulionienė
11/20 - Doug Komer 11/21 - Algis Kaunelis

Eucharistijos ministrantai / Eucharist Ministers

11/14 - Algis Petrulis 11/21 - Rūta Mikulionienė
11/28 - R. Kasputienė 12/05 - Kastytis Giedraitis

Kava / Coffee

11/14 - Krikščioniška tarnyba
11/21 - Algis ir Patricia Kauneliai
a.a. E. Radienės atminimui
11/28 - Lietuvos Dukterys
12/05 - SKAUTŲ KŪČIOS

Saturday 11/13 ; 11/27 - Barb Mukomel
Organist's 11/06 ; 11/20 - Juliegħa Barsenas

**NOVEMBER 28th
FIRST SUNDAY OF ADVENT**

Šv. Mišios iš Dievo Apvaizdos Parapijos tiesiogiai internetu:

<https://www.facebook.com/DivineProvidenceLithuanianCatholicChurch/>



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FINANCIAL COMMITTEE
 Pirmininkas / Chairperson
Kastytis Giedraitis
 248- 478-8456,
gustytis@aol.com
 Members: Audra Copes, Laura Alkevičius,
 Edis Sventickas, Povilas Norkevičius,
 Patricia Kaunelis

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FOR HALL RENTALS PLEASE CONTACT:
Daina Gaskevicius
248-943-7667
daina_us@yahoo.com
 or check out webpage for calendar of events
divineprovidencechurch.com

Lietuvių organizacijos / Lithuanian Organizations

- Detroito Ateitininkai**
 Lithuanian American Roman Catholic Federation "Ateitis"
 Rusnė Kasputienė, 734-454-1142
- JAV Lietuvių Bendruomenės Detroito Apylinkė**
 Lithuanian American Community, Detroit Chapter
 Raminta Vilkienė, 248-228-0212, vilkai@aol.com
- Sporto Klubas "Kovas" / Lithuanian Sports Club "Kovas"**
 Rimas Polteraitis 734-347-8731, rpolteraitis@yahoo.com
 Paulius Butkūnas, 734-634-4566,
paulius.butkunas@stellantis.com
- Detroito Skautai / Lithuanian Scouts Association, Detroit Ch.**
 Paulius Jurgutis, 773-680-3524, pjurgutis@gmail.com
 Andrius Viskantas, 406-579-3446, aviskantas@gmail.com
- Žiburio Lituanistinė mokykla / Lithuanian School "Ziburys"**
 Vilija Jurgutienė, 773-680-3524, vboguta@gmail.com
- Lietuvos Dukterys / Daughters of Lithuania**
 Ramunė Mikailienė, 248-879-2092, rmikaila@gmail.com
 Šauliai / Andrius Viskantas, 406-579-3446,
aviskantas@gmail.com

Šv. Mišių Tvarkaraštis / Mass Schedule
 Monday – Tuesday, Thursday at 9:00 a.m.
 No mass on Wednesday
 Every Friday: 12:00 p.m. Rosary, 12:30 p.m. Mass
 Mass: Saturday (angliškai / in English) 4:00 p.m.
 Mišios / Mass: Sunday:
 (lietuviškai / in Lithuanian) 10:30 a.m.
 Sacraments: for reconciliation (confession), other sacraments
 visitation of the sick, please contact the rectory.
Klebonija / Rectory
 T/ Fax: 248-354-3429,
 E-mail: DPLithuanianChurch@gmail.com
 Klebonas kun. / Pastor Fr. Gintaras Jonikas
 Mob. / Cell 248-915-0585, gjonikas@gmail.com

PARISH CONSULTANT TEAM

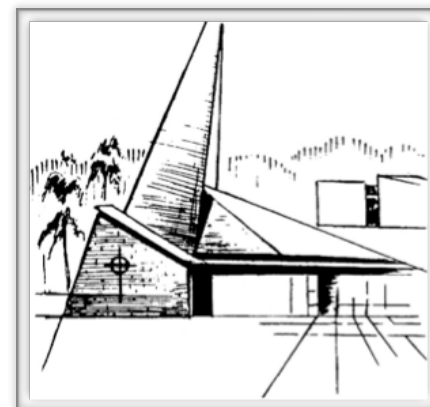
- Algis Kaunelis - Pastoracinis konsultantas / Informacija
 248-826-6669, alkaunelis@aol.com
 Alma Butkūnienė - DAP sekretorė - administratorė
 248-354-3429, almabutkunas@gmail.com
 Janina Udrienė - parapijos FoP konsultantė
 248-417-9726, udrvs@sbcglobal.net
 Laima Maziliauskienė - Liturgija
 248-259-2379, lmazkas@yahoo.com
 Douglas Komer - Zakristijonas / Šv. Mišios / Laidotuvės
 248-596-0806, dougkomer@aol.com
 Rasa Karvelienė - Krikščioniška Tarnyba
 248-380-1363, rasa@comcast.net

ADMINISTRATION COMMITTEE

- Algis Petrulis - Pirmininkas / Chairperson
 248-202-1789, alpetrulis@gmail.com
 Edgaras Gaškevičius, 248-971-4308, edgaras_us@yahoo.com
 Paulius Butkūnas, 734-634-4566, paulius.butkunas@stellantis.com

Aukos Bažnyčiai / Offerings to Church

Saturday, 4:00 p.m. - 10/30	\$ 350
Sunday, 10:30 a.m. - 10/31	\$ 870
Online Donations	\$ 150
Received by mail	\$ 890
Building Improvement	\$ 90
Cooling/Heating	\$ 30
Coffee	\$ 87
Hall Rentals	\$ 450
Other Income / Mass stipends	\$ 1,834.50
TOTAL	\$ 4,751.50
Budget	\$ 4,222 / Variance + \$ 529,50



Lapkričio 14 / November 14
 2021

**Dievo Apvaizdos
 Lietuvių Katalikų Bažnyčia
 Divine Providence
 Lithuanian Catholic Church**



25335 West Nine Mile Rd.,
 Southfield, MI 48033-3933
 Tel. /Fax: 248-354-3429
www.divineprovidencechurch.com

Pastors: Fr. Gintaras A. Jonikas, Fr. Paul F. Chateau,
 Fr. Patrick J. Connell, Fr. Jeffrey Sheeler, OFM (Moderator)

**(B) 33 EILINIS SEKMADIENIS
 SUNDAY IN ORDINARY TIME**

**GLOBAL MANE, DIEVE:
 PRIE TAVĖS AŠ GLAUDŽIUOSI. Ps 15**
 Mišiolėlis: 280 p., Skaitiniai 787 p., Visuotinė malda 1111 p.



MAKE CATHOLICISM WEIRD AGAIN: ON CONSUMERISM AND AUTHENTIC FAITH
 Recently, a Pew Research survey cataloged the almost complete collapse of the faith in the United States. The facts are

devastating. Only 26% of Catholics under forty in the US believe in the Real Presence of Christ in the holy Eucharist. If the Eucharist is the source and summit of our faith, the fountain from which the life of the Church flows, then this report is utterly damning. The Eucharist is the beating heart of the faith—and yet 7 in 10 young Catholics in the pews do not believe in it. If this is true, then they really do not believe the Catholic faith in any meaningful sense. Many are horrified by this statistic, and rightly so. But, while the reasons for our present collapse of faith are manifold, I believe one of the chief reasons is not difficult to identify—the modern religion of consumeristic choice.

Lapkričio 12 d. - 12:00 val. Rožinis, šv. Mišios
 už Bronę Simonaitienę 6 m. m., užpr. Teresė Vaitkūnas
Saturday, NOVEMBER 13, 4:00 p.m. - for Hedwig Mukomel & Kathi Hackstock, req. by Family
**** LAPKRIČIO 14 * Šv. Mišios - 10:30 v. r.**

už Andrew Petrašiūną 30 d. m, užpr. šeima
 už Eleną Radienę, užpr. Vanda Rauličkis
 už Eleną Radienę, užpr. Teresė Vaitkūnas
 už Janiną Mikulionienę, užpr. Vita Neverauskienė
 už Aldoną Čerškienę, užpr. Patt ir Algis Kauneliai
 už Kęstutį Černį, užpr. Viktoras Saulius ir Aušra Diana
 už Juozą, Bronę ir Zenoną Kiaulėnus užpr. Benedikta ir Juozukas
 už Romą Leparską, užpr. Ramutė ir Vytas Petruliai
 už Vacių Lelį, užpr. šeima
 už Richard Reinhardt, užpr. Kristina Reinhardt
 už Tomą Čiunką, užpr. šeima
 už Raimundą Rugienį, užpr. Daiva Rugienius
 už Nijolę Banevičienę, užpr. Aušra Petraitienė
 už Algį Gričių, užpr. seserys Gražina ir Virginija
 už Matą ir Oną Ramanauskus, užpr. Elena Radienė
 už Antaniną ir Joną Lengvelius, užpr. Elena Radienė
 dukrai Dievo palaimos, užpr. Regina Nemanis